



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION IX
75 Hawthorne Street
San Francisco, CA 94105

Assistance Agreement or Amendment

Enclosed are three electronically signed originals of an Assistance Agreement or Amendment from the U.S. Environmental Protection Agency. Please review all terms and conditions carefully.

Within 21 days of receipt, sign and date two originals in the Affirmation of Award section, and return the original marked "**RETURN TO EPA**" to the address below.

U.S. Environmental Protection Agency
Region 9
Grants Management Office, MTS-7
75 Hawthorne Street
San Francisco, CA 94105

The **second signed original** should be retained for your official records. The **third original** is provided for you to copy and distribute to **your Project Manager** (found on page 1 on the award), **Finance/Fiscal Officer**, and any other appropriate personnel as required in your organization.

If you or your staff have any questions of a programmatic nature, please contact your EPA Project Officer. Questions relating to administrative or fiscal matters should be directed to your EPA Grants Specialist. Both contacts are shown on page 1 of the award. You may also access our Region 9 website at:

<http://www.epa.gov/Region9/funding>

For information regarding payments and financial reports, please refer to the following website for the Las Vegas Finance Center:

<http://www.epa.gov/ocfo/finservices/payinfo.htm>

1/19/2007



U.S. ENVIRONMENTAL PROTECTION AGENCY

Assistance Amendment

ASSISTANCE NO.

| | | |
|-----|--------|--------|
| PRG | DOC ID | AMEND# |
|-----|--------|--------|

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| CP - | 96941601 | - 1 |
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|---------------|
| DATE OF AWARD |
| 06/07/2007 |

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| TYPE OF ACTION |
| No Cost Amendment |

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| MAILING DATE |
| 06/07/2007 |

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| PAYMENT METHOD: |
| ASAP |

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| ACH# |
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| RECIPIENT TYPE: |
| State |

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| Send Payment Request to: |
| N/A |

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| RECIPIENT: |
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| PAYEE: |
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| AZ Dept of Env Quality 1110 West Washington Street Phoenix, AZ 85007 EIN: 86-6004791 |
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| SAME AS RECIPIENT ADDRESS |
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| PROJECT MANAGER |
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|--|
| Charles Graf 1110 West Washington Street Phoenix, AZ 85007 E-Mail: cgg@azdeq.gov Phone: 602-771-4661 |
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| EPA PROJECT OFFICER |
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| Peter Kozelka 75 Hawthorne Street, WTR-2 San Francisco, CA 94105 E-Mail: kozelka.peter@epa.gov Phone: 415-972-3448 |
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| EPA GRANT SPECIALIST |
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| Darlene Fernandez Grants Management Office, MTS-7 E-Mail: Fernandez.Darlene@epamail.epa.gov Phone: 415-972-3664 |
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PROJECT TITLE AND EXPLANATION OF CHANGES

Water Quality - Queen Creek Copper Total Maximum Daily Loads.

This 4-page amendment extends the project and budget period-end dates from 6/30/07 to 6/30/08 and also revises the budget. There is no change to the total approved EPA assistance amount of \$141,850.

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| BUDGET PERIOD |
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|-------------------------|
| 07/01/2005 - 06/30/2008 |
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| PROJECT PERIOD |
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| 07/01/2005 - 06/30/2008 |
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| TOTAL BUDGET PERIOD COST |
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|--------------|
| \$141,850.00 |
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| TOTAL PROJECT PERIOD COST |
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| \$141,850.00 |
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NOTICE OF AWARD

Based on your application dated 05/19/2005, including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA), hereby awards \$. EPA agrees to cost-share 100.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$141,850. Such award may be terminated by EPA without further cause if the recipient fails to provide timely affirmation of the award by signing under the Affirmation of Award section and returning all pages of this agreement to the Grants Management Office listed below within 21 days after receipt, or any extension of time, as may be granted by EPA. This agreement is subject to applicable EPA statutory provisions. The applicable regulatory provisions are 40 CFR Chapter 1, Subchapter B, and all terms and conditions of this agreement and any attachments.

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| ISSUING OFFICE (GRANTS MANAGEMENT OFFICE) |
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| AWARD APPROVAL OFFICE |
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| ORGANIZATION / ADDRESS |
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| U.S. EPA, Region 9 Grants Management Office, MTS-7 75 Hawthorne Street San Francisco, CA 94105 |
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| ORGANIZATION / ADDRESS |
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| U.S. EPA, Region 9 Water Division, WTR-1 75 Hawthorne Street San Francisco, CA 94105 |
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THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY

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|-----------------------------|
| SIGNATURE OF AWARD OFFICIAL |
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| Digital signature applied by EPA Award Official |
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| TYPED NAME AND TITLE |
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| Carolyn Truong, Grants Management Officer |
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| DATE |
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| 06/07/2007 |
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AFFIRMATION OF AWARD

BY AND ON BEHALF OF THE DESIGNATED RECIPIENT ORGANIZATION

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| SIGNATURE |
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| TYPED NAME AND TITLE |
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| Stephen Owens, Director |
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| DATE |
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| Assistance Program (CFDA) | Statutory Authority | Regulatory Authority |
|---|---------------------------------|----------------------------|
| 66.463 - Water Quality Cooperative Agreements | Clean Water Act: Sec. 104(b)(3) | 40 CFR PTS 31 & 35 SUBPT A |

[illegible]

Budget Summary Page

| Table A - Object Class Category (Non-construction) | Total Approved Allowable Budget Period Cost |
|---|--|
| 1. Personnel | \$50,152 |
| 2. Fringe Benefits | \$16,550 |
| 3. Travel | \$0 |
| 4. Equipment | \$0 |
| 5. Supplies | \$11,850 |
| 6. Contractual | \$30,000 |
| 7. Construction | \$0 |
| 8. Other | \$0 |
| 9. Total Direct Charges | \$108,552 |
| 10. Indirect Costs: 49.91% Base <u>SEE CONDITIONS</u> | \$33,298 |
| 11. Total (Share: Recipient 0.00 % Federal 100.00 %.) | \$141,850 |
| 12. Total Approved Assistance Amount | \$141,850 |
| 13. Program Income | \$0 |
| 14. Total EPA Amount Awarded This Action | \$0 |
| 15. Total EPA Amount Awarded To Date | \$141,850 |

Administrative Conditions

Refer to the annual terms and conditions letter from EPA to ADEQ for applicable administrative terms and conditions.

Programmatic Conditions

All Programmatic Conditions Remain the Same

--END OF DOCUMENT--